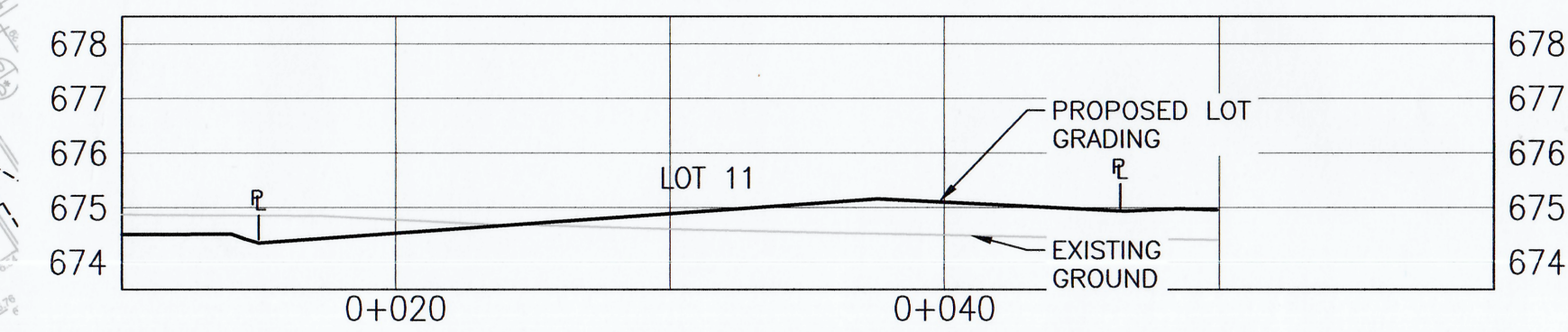
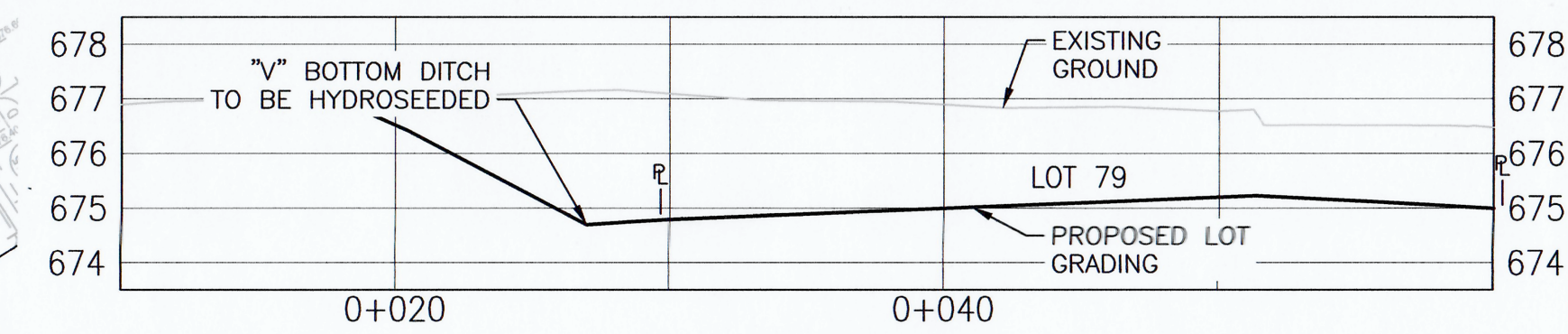


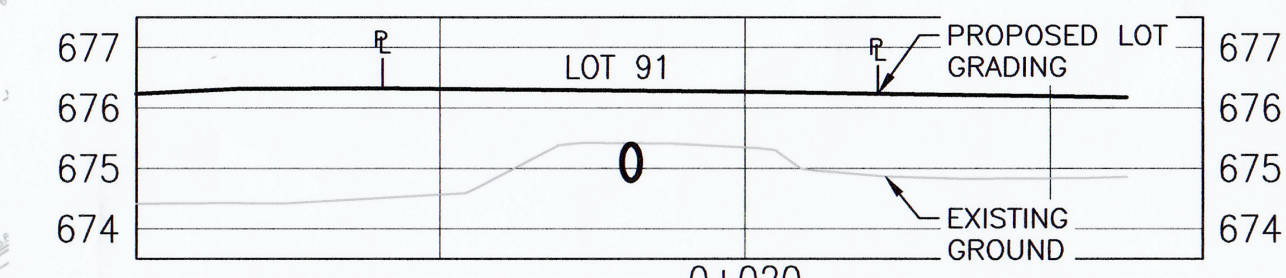
SECTION 1  
SCALE H 1:250, V 1:125



SECTION 2  
SCALE H 1:250, V 1:125



SECTION 3  
SCALE H 1:250, V 1:125



SECTION 4  
SCALE H 1:250, V 1:125

- NOTES:
1. ALL STATIONING IS IN METRES & DECIMAL THEREOF.
  2. ALL LEGAL PINS AND COORDINATE CONTROL MONUMENTS TO BE PROTECTED. ANY LOSS OR DAMAGE DUE TO CONTRACTOR'S WORKMANSHIP WILL BE REPLACED AT CONTRACTOR'S EXPENSE.
  3. LOCATIONS SHOWN FOR ALL EX. UTILITIES ARE APPROXIMATE ONLY. CONTRACTOR WILL BE REQUIRED TO ENSURE ALL EX. UTILITIES ARE PROPERLY LOCATED TO CONFIRM LOCATION AND ELEVATION, AND ARE PROTECTED DURING CONSTRUCTION.
  4. ALL MATERIALS TO BE DISPOSED OF SHALL BE TAKEN TO DUMP SITES, AS APPROVED BY THE ENGINEER.
  5. ALL MATERIALS AND CONSTRUCTION SHALL BE TO CITY OF WHITEHORSE SERVING STANDARDS MANUAL.
  6. SLOPE AT 2H:1V TO EXISTING GROUND UNLESS OTHERWISE SHOWN ON PLAN.
  7. FOR ROAD RIGHT OF WAY GRADING REFER TO OVERALL FUTURE GRADING PLAN AND INDIVIDUAL PLAN/PROFILES.
  8. REFER TO CLEARING PLAN FOR ADDITIONAL CLEARING REQUIREMENTS.
  9. PRE-GRADE UP TO EDGE OF CLEARING.

PERMIT TO PRACTICE  
ASSOCIATED ENGINEERING (C) LTD.  
SIGNATURE: [Signature]  
DATE: 2024-05-21  
PERMIT NUMBER: P2004  
Association of Professional Engineers of Yukon

CITY OF WHITEHORSE  
DESIGN APPROVALS

MANAGER OF OPERATIONS DATE: May 27, 2024  
MANAGER OF ENGINEERING SERVICES DATE: 27 May 2024  
MANAGER OF WATER & WASTE SERVICES DATE: May 27, 2024



3110-4th Ave.  
Whitehorse, Yukon  
Canada Y1A 1H6  
Phone: 867-456-2711  
Fax: 604-291-6163

**AE** Associated Engineering

NO.	DATE	ENG.	SUBJECT
0	JUN 30 2022	S.B.	ISSUED FOR ADDENDUM #1
1	APR 01 2022	S.B.	ISSUED FOR CONSTRUCTION
2	MAY 19 2022	S.B.	ISSUED FOR SI #1
3	MAY 17 2023	S.B.	ISSUED FOR SI #10
4	DEC 22 2023	S.B.	RECORD DRAWINGS



PROJECT :  
WHISTLE BEND SUBDIVISION  
PHASE 7

DRAWING TITLE :  
SURFACE WORKS  
FUTURE LOT GRADES

SCALE : 1:1000  
DATE : 2020/07/09  
DESIGN : J.S.  
DRAWN : J.S.  
CHECKED : J.O.  
APPROVED : S.B.

DRAWING NUMBER : 2183-07-C-4104  
SHEET : 9